For Isabel Mrs.



Mrs. Isabella Brande.

(THOMAS)

butes to her character and worth.

Included in the appreciations of our own. Mrs. Brande was one on "Mrs. Brande's Home Life" by Mrs. C. F. used by Mr. Rice, it is interesting t Ricker. In this Mrs. Ricker referred know that in Mrs. Brande's New 7 to Mrs. Brande as a true wife and tament, which is now in the posse looking out for the comfort and happiness of others.

Mrs. Nettie Spooner gave an appre- Test men. ciation of "Mrs. Brande as a Bible which she remembered that Mrs. peared in the Bulletin. Brande had taught fifteen years ago.

Homer Dawkins spoke of "Mrs. cakes for me."

Mr. Samuel Nelson spoke of "Mrs. especially of her work after the Grinnell cyclone.

Rev. H. C. Rice gave a short appeciation, "If Mrs. Brande Spoke To- ture lesson which was Phillippians day," taking as a center for his talk 4:1-9, were favorite passages of Mrs. Phillippians 4:9, giving the thought Brande's.

A fitting and beautiful memorial that what people had seen Mrs. service was held at the Bapist church Brande do, what they had heard her Sunday morning for Mrs. Isabella say, and what they had received and Brande with musical numbers which learned from her would be safe things she had loved and with fitting tri- for them to do, and that it would be a good policy to emulate her life in

In connection with the special verse mother, and a loved woman who op- sion of Mr. Rice, there is written a ened her cheerful home to people of the first of the book of Phillippians all ages. Mrs. Ricker pointed out that the word "grand." The book is fureven after she was unable to leave ther marked with "good" and "excelher home Mrs. Brande was always lent" in the fourth chapter. These markings are the only ones of a personal nature to be found in the entire

In concluding his talk Mr. Rice read Teacher" in which she used a lesson the tribute to Mrs. Brande which ap-

As was stated above, music for the Brande's Interest in Young People," occasion was especially selected as quoting from George Mathew Adams favorite numbers of Mrs. Brande and who wrote of Mrs. Brande after her included Haydn's prelude, "The Spadeath, "-I used to play in her back clous Firmament,"; the hymn, "Oh yard when I was a boy in high school. Could I Speak"; Shelley's quartette And she used to save glorious tasting number, "The King of Love My Shepherd Is"; the Offertory Solo, "Nearer My God to Thee"; the hymn, "Rock of Brande's Community Interests." He Ages"; the solo by the pastor, "In the referred to her interest in every good Secret of His Presence"; the duet by projet in the community and spoke Mrs. John Carter and Cecil Myers, specially of her work after the Gring "Jesus Lover of My Soul"; and the Postlude, "O Zion Haste."

The responsive reading and scrip-

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RAY & FRISBIE

TUESDAY, OCTOBER 26, 1926.

NOBLE LIFE OF NOBLE WOMAN

Mrs. Isabella Brande Passed Peacefully Away Saturday Evening.

HAD BELLY A POWER FOR GOOD BY COMMUNITY

Close Association With Life of Grinnell for Many Years Will Never Be Forgotten.

When Mrs. Isabella Brande breathed her last, there was removed from this community a living ministering spirit whose life has been a benedletton to all who knew her and whose influence for good is only measured by latitude and eternity.

Mrs. Buarde was married April 20, 1857, at Kenosha, Wisconsin, to Rev. Thomas Brande, a devoit minister of the Baptist faith whose services were always given for the promotion of right.

This couple came to Grinnell in 1868 and from the moment of their arrival here they became leaders in social and civic life. Mr. Brande served for cany years as member of the Grinnell school board and rendered efficient and valuable service to the district. His services to the church were as valuable as his services to the community. His wife joined with him in making the Brande home a center of culture and religious life. She was a second of rare intelligence. of broad is mathy, of kindly disposition and blemished character, and there was 16 woman's movement in this commently in which she did not lead and always her influence was for

Her work for all civic improvements in which women are interested was notable. 80% was a builder of Christian character. She was a promoter of human and religious sympathy, a ministerius angel in her wide influence and in her aspirations for the advancement of the pure and holy. Her life has been a hallowed influence for good in the social life of Grinnell and for long years to come, devoted friends and admitters will treasure for her cheerful and upright character a sweet and fragrant memory. Many a young person in Grinnell has risen up to call her blessed and many a work of cheer and hope has she performed that others might be brought to the nigher and purer life.

Isabella Brainard was born at Bergen, Norway, March 4, 1837, and so would have been ninety years old at her next birthday. When a young girl she came to America in a sailing vessel which required thirteen weeks to cross the ocean. The party went by boat up the St. Lawrence River and through the Great Lakes, finally locating in Wisconsin and thus she endured in her girlhood days all the struggles and obstacles which beset the pioneer.

At the age of twenty she was united in marriage with Rev. Thomas Brande, a native of the state of New York. In 1858 they removed to Jowa where Mr. Brande settled on a farm in Rock Creek township which he had purchased from the government at fifty cents an aere. On account of poor health he had given up preaching for a short

Mrs. Thomas

time, but notwithstanding this, he was one of the first to occupy the pulpit of the Baptist church in Grinnell. Their approach to Grinnell was on the Fourth of July when large crowds were coming to this town to help celegrate the nation's natal anniversary. The Baptist church had been organized but a short time and Mr. Brande frequently occupied the pulpit. As outdoor work improved his health, they returned to Wisconsin where he held pastorates in Waukesha, Kenosha, Milwankee and Elkhorn and at the latter place was born their only son, Edward B.

About 1868, Mr. and Mrs. Brande, with their son, returned to Iowa, living for a time in Oskaloosa. Mr. Brande was also for a short time financial secretary for Des Moines University but they soon located in Grinnell and in this place they lived until the death of Mr. Brande in 1899, and here has been Mrs. Brande's home ever since, a total period of fifty-eight years.

No mere words can narrate the influence for good which this couple rendered to Grinnell and which was continued by Mrs. Brande during all the remaining years of her life. She was foremost in everything that was good. For years she was a leader in the noble work of the W. C. T. U. and her activities for the uplift of the community were not confined to Grinnell alone. She had a wide acquaintance and she rendered noble service to the state.

The memory of Mrs. Brande will be a cherished one. Her quiet, peaceful life, coupled with real service to the town and to the church she loved were notable elements in her character, and her home usefulness extended not only to the circle of her acquaintances, but it was a pervading influence in the entire community. Her life was a pure and holy one and in the gradual fading away of the strength which marked her latter days, she lost none of her aspiration for a higher

life and none of her influence for good.

The body occupied today a place in
the church where she worshipped,
where all friends could gather to pay
silent respect to the memory of the
devoted dead.

The funeral this afternoon was conducted by Rev. H. C. Rice, present pastor, and by Rev. C. A. Carman, former pastor. Music was furnished by the Denver quartet composed of Rev. C. A. Carman, Cecil Myers, Homer Dawkins and D. E. Peck. Interment was in the family lot in Hazelwood cemetery.