

David Let

—At 6 o'clock Saturday evening, Mr. David Sutherland, Sr., passed away. For the last few days his case has been hopeless, and his relatives were aware that that the end was near. An attack of the grippe was more than a constitution impaired by advanced years could conquer. He was one of the first settlers of our city and has always watched with a lively interest the growth of the place from its infancy. The funeral services were held at the family residence yesterday afternoon at 2 o'clock, and were conducted by Rev. H. M. Tenney and Prof. Buck. The house was filled with sorrowing relatives and friends, who followed the remains to their last resting place in Hazelwood cemetery. A brief historical sketch was given by Prof. Buck, from which the following is an extract: "The deceased, David Sutherland was born in Bath, New Hampshire, Dec. 9, 1807. His father, Rev. David Sutherland, was a Cong'l minister, who came with his wife from north of Scotland, a missionary to minister to a settlement of Scotch in New Hampshire. When his several children grew up he moved upon a farm four miles out of town, that they might have work and a home and help make a living. David taught school, as did his other children, and finally married, taking his wife to the paternal home. Two sons were born, Wallace, who died here 24 years ago, and Hibbard, now present. There his first wife died. He married his surviving companion 49 years ago last June. They moved to Danville, Vt., and lived there eight years. Mr. S. came to Grinnell 35 years ago last January. Here he located, and returned to bring on his family, arriving in Oct., '55. Since then, over a third of a century, his home has been here. He was present at the organization of the Cong'l church, but did not then unite, but awaited the coming of his family and then united bringing letters from Danville, Vt. Here he has lived a quiet, retiring, modest but a consistent christian life, without reproach. He was very faithful in his attendance upon the services of the church, rarely absent upon the Sabbath or from the prayer meetings." 4-15-90

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